ADDENDUM 002

Nevada Union High School CTE/Ag Mechanics Modernization
Nevada Joint Union High School District

April 20, 2020

Revision #1

Refer to Sheet A3.3 of the plans, “Shop Equipment Schedule”.

Supply of all wood dust collection/ducting/exhaust and filtration components, including but not limited to the items listed as number 2, and any and all other components required for a fully functional and compliant wood dust system shall be the responsibility of the General Contractor to Furnish (and install), rather than the Owner.

Refer also to sheet A3.2, A4.2, S0.1, S0.2, S0.3, S1.0, S1.1, S2.2, M0.1 through M1.1, E0.0 through E0.4, E3.2, and E3.3.

The following individual has acted as a consultant for the design of these systems:

Mike Freeman
Sr Application Engineer, Chem Eng
Summit Filtration - Industrial Engineered Air Quality Solutions.
mfreeman@summit-filtration.com
Mobile (847)722-2496

Revision #2

The District has elected not to open the campus to students for the remainder of the 2019-2020 school year.

Upon award of contract and the District’s receipt of the successful bidding Contractor’s bonding, insurance, and other required information, construction can begin.

The additional days will be provided at no penalty to the contract or contractor. Completion dates and milestones related to students returning to school August 12th 2020 and other project completion dates will remain in place per contract documents.

Revision #3

To comply with social distancing protocols, NJUHSD encourages and will accept electronic bid submittals in a PDF form for all projects. Submit all bids To: jkohler@njuhsd.com and hquiggle@njuhsd.com and CC: aip@sitelinearch.com
You will receive an acknowledgment of receipt. If you do not, you are responsible to contact hquiggle@njuhsd.com

Bids will be opened approximately 10 minutes after the previously advertised opening time to allow for electronic transmission and receipt acknowledgment by The District.

Bid openings will take place via Google meets. The link to this event will be posted on the district website at the location of other published materials related to the project:

https://www.njuhsd.com/Measure-B--/Upcoming-Projects-to-Bid/index.html

Bid results will be posted at the same location.

Revision #4

Refer to sheet A7.1, Accessory/Fixture Schedule, item #3 Hand Dryer, and Specification Section 102800, Section 2.1 B: specification is revised from 0199-1-92 to 0199-1, (white finish, rather than stainless steel finish).

Clarification # 1

Civil engineering electronic base files are attached to the transmittal of this addendum, should one or more of the bidding contractors choose to use these files for the purposes of estimating the earthwork quantities for the project.

Clarification # 2

Refer to sheet A3.1, note 2.57, grid coordinates H4, where it is shown that the District will relocate the existing shipping container away from the building

Addition # 1

The District and a separate contractor not related to this project will be engaged in a separate photovoltaic and electrical infrastructure construction project in the Summer/Autumn of 2020. This will require that separate contractor’s intermittent access into and around the area of the electrical equipment enclosure shown on Sheet A2.2, grid coordinates A-12 and B-11. The bidding General Contractor acknowledges in submitting a bid that this will require coordination, communication, and planning of both of the contractor’s work scope and schedule to avoid disruption, interference, or delay of either Contractor’s work or schedule.