

# The Food Bank of Nevada County 2023 Distribution Calendar

Tel: 530-272-3796

[www.foodbankofnc.org](http://www.foodbankofnc.org)

| January 2023 |    |    |    |    |    |    | February 2023 |    |    |    |    |    |    | March 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa | Su         | Mo | Tu | We | Th | Fr | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |               |    |    | 1  | 2  | 3  | 4  |            |    |    | 1  | 2  | 3  | 4  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 | 5             | 6  | 7  | 8  | 9  | 10 | 11 | 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 | 12            | 13 | 14 | 15 | 16 | 17 | 18 | 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 | 19            | 20 | 21 | 22 | 23 | 24 | 25 | 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 29           | 30 | 31 |    |    |    |    | 26            | 27 | 28 |    |    |    |    | 26         | 27 | 28 | 29 | 30 | 31 |    |
|              |    |    |    |    |    |    |               |    |    |    |    |    |    |            |    |    |    |    |    |    |
| April 2023   |    |    |    |    |    |    | May 2023      |    |    |    |    |    |    | June 2023  |    |    |    |    |    |    |
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa | Su         | Mo | Tu | We | Th | Fr | Sa |
|              |    |    |    |    |    | 1  |               | 1  | 2  | 3  | 4  | 5  | 6  |            |    |    |    | 1  | 2  | 3  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  | 7             | 8  | 9  | 10 | 11 | 12 | 13 | 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 | 14            | 15 | 16 | 17 | 18 | 19 | 20 | 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 | 21            | 22 | 23 | 24 | 25 | 26 | 27 | 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 | 28            | 29 | 30 | 31 |    |    |    | 25         | 26 | 27 | 28 | 29 | 30 |    |
| 30           |    |    |    |    |    |    |               |    |    |    |    |    |    |            |    |    |    |    |    |    |

## Drive-thru Distributions:

|                 |  |                              |
|-----------------|--|------------------------------|
| Grass Valley:   | 12889 Osborne Hill Rd, Grass Valley    | 2nd & 4th Thursday 10am-12pm |
| North San Juan: | 18847 Oak Tree Rd, North San Juan      | 2nd Tuesday 10am-12pm        |
| Washington:     | 15406 Washington Rd, Washington        | 3rd Wednesday 12pm           |
| Truckee:        | 12116 Chandelle Way, Suite D2, Truckee | Every Tuesday 4pm-5pm        |
| Higgins:        | 22559 W Hacienda Dr, Grass Valley      | 3rd Thursday 3:30-5:30       |
| Emergency:      | 12889 Osborne Hill Rd, Grass Valley    | As Needed 10am-12pm          |