



# ROTARY DISTRICT 5190 2018 YOUTH INSTRUMENTAL MUSIC CONTEST Student Application

The purpose of this competition is to determine the solo/individual musician who best demonstrates his/her musical talent and love for music. Prize money will be awarded at each level of competition: Rotary Club, Rotary Area, and at the Rotary District 5190 Final Contest.

If you win a local Rotary Club Contest and then an Area Contest, you will be able to compete at the Rotary District 5190 Finals. The final competition will be held at 2:30 p.m. Saturday, May 19, 2018, at the Atlantis in Reno. The prizes will be \$1,000 for First Place, \$750 for Second Place, and \$500 for Third Place.

## Rules

- You must be a high school student in a school located in District 5190 or a home-schooled/ non-traditionally schooled student 14 to 18 years of age in that area.
- You must be sponsored by a District 5190 Rotary Club.
- Performance time will be 3 minutes minimum to 8 minute maximum, with strict penalties for under or over time.
- If you win at any level, you must be able to attend and compete in the next level of competition to be eligible for prize money.
- You will be responsible for any subsequent travel expense.
- You must bring 4 copies of your music for the judges.
- All decisions by the judges are final and are based on musical ability, musical empathy, musical sound, musical selection, and stage presence.
- A winner of a previous District Final is not eligible to compete again.
- YOU MAY ONLY COMPETE IN ONE CLUB CONTEST EACH YEAR!
- THIS IS A SOLO/INDIVIDUAL COMPETITION: You will be responsible for an accompaniment, if needed, but only your performance will be graded.

I have read the above rules and agree to abide by them and by the decision of the judges.

Printed Name: \_\_\_\_\_ Signed: \_\_\_\_\_

Instrument: \_\_\_\_\_ Grade/Age: \_\_\_\_\_ High School: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Rotary Area # 4

Sponsoring Rotary Club: \_\_\_\_\_

Submit completed and signed app to Barbara Ross (273-3351 x224 or [bross@njuhsd.com](mailto:bross@njuhsd.com)) She will make your sponsoring Rotary Club assignment. Due January 9, 2018 First come, first serve for competition.